

OUTSIDE EXHIBITOR’S AGREEMENT SWIFT COUNTY FAIR, APPLETON, MN

THIS AGREEMENT made and entered into this ____ day of ____ 2026 by and between _____ (name) of _____ (business) hereafter referred to as Exhibitor and Swift County Fair hereafter referred to as Sponsor witnesseth.

EXHIBITOR AGREES TO THE FOLLOWING CONDITIONS:

1. Equipment shall be placed/parked with assistance by Fair staff by 12:00 noon on Wednesday August 19, 2026.
2. Display shall be maintained until 6:00 p.m. Sunday, August 23, 2026.
3. Exhibitors are permitted to staff at their discretion.
4. Exhibitor will indemnify and hold harmless the Sponsor from any and all action suits, claims, payments, costs, damages and expenses, including w/o limiting the foregoing, the expense or defense of any suits or claims which may be brought or made against the said sponsor jointly or severally, for which they or any of them may pay, sustain or incur by reason of the use of the exhibit space at the Swift County Fair.
5. No machine or device will be operated in a manner that will interfere with other exhibitors or the enjoyment of the public by reason of high noise level, safety hazard, or in any other way.
6. “Machinery Hill” equipment parking is \$75.00 on the edge of the parking lot.
7. The cost for a 25’ spot is \$150.00. Over 25” is \$200.00. If electric is needed add \$25.00 and you are responsible for electrical inspection fee if required by inspector. Please contact us if you have any questions or power needs over 115 volt outlet.
8. Outside Exhibitors along the main entrance driveway are considered banners and the price will be \$850. Placement will be supervised by fair staff.
9. Payment will accompany this agreement. Said payment will not be refunded after July 25, 2026.
10. If you are staffing you are responsible for parking and admission.
11. Exhibitor is responsible for all their own set-up materials and insurance.
12. There will be no letter of confirmation sent out.
13. Minnesota Revenue Operator Certificate of Compliance MUST be returned with your contract and payment.

This agreement must be signed by an officer of the exhibitor or by the owner who is responsible for this exhibit.

Signed this ____ day of _____, 20__

Exhibitor _____

By _____ Title _____ E-mail _____

Address _____ Phone _____

Make checks payable to: **Swift County Fair.** Questions call: 320-297-0372
Send to: Kevin Wilkening E-mail: krwilkening@gmail.com
224 S Miles
Appleton, MN 56208